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GOVERNMENT Positions are easy lying that is being done in this clusted to get. My free bookiet X-70 sade to drive the pope of Rome out talls how. Write teday-NOW.

BARL HOPKINS, Washington, D. c. of American politics:

Address to Sow and some or a large Phile. from

## SAMPLE OF CATHOLIC JOURNALISM

We expect the Catholic press to ACE lives, and about good people who in it financially. That they are about Aurora were run into the city for doing it, however, can be seen by Providence, Rhode Island, Visitor." (Catholic) and credited to "Church, Progress," another Catholic ''re-

IN TOWN OF AURORA

Tragic Outcome of Ambitious Enterprise in Home of "Maniac" A REVIVAL THAT FAILED

Building Was Built, Carload Bibles Was Imported and Six Evangelists Were Engaged by Men Behind the Scheme-No One Ready to Pay the Debt.

Some time ago, Father Rossman won case against America's most notorio organ of bigotry, and was awarded damages to the extent of \$1,500, which was subsequently paid by the paper in ques on. The enterprising manager of the Maniac' conceived the idea in making up the sum by evangelizing Aurora, according to "Billy" Sunday's methods. cording to "Billy" Sunday's methods. The "Church Progress" of St. Louis recounts the following story-brought to it by a non-Catholic travelling man as the result of the attempted evangelization of Aurora:

"The men of the 'Maniae' conceived the idea of evangelizing Aurora and vicinity, and incidentally, some say, to make up the \$1,500 loss which went to the Wheeling priest in damages. At any H. H. St. Louis, Poster First M. E. Church scale-something on the order of a Billy Sunday revival.

"Accordingly, six evangelists and a carload of Bibles were contracted for to meet the requirements of the occasion. a problem of ready solution.

'Let us build a temple of proper progather enough to pay for it, for the hoteceded to put their planning into prac- nor the owners or managers of

gan a canvass of the merchants of Auro- When the question of financing ra, who were induced to sign a sort of in high spirits.

ises no peace to the community. The again we face equally as untrue state-temple is there, but not paid for. Of ments. It is true the tabernacle was course, it was no part of the planning large and there was some difficulty in temple is there, but not paid for. Of the planning silent course, it was no part of the planning that the cost should come out of the treasury of the 'Maniac.' Nor do the men of the 'Maniac' propose that it as always and 12 as a salve and 12 as always are allowed from our legislative halls until it as a salve and 12 as the cost should come out of the treasury of the 'Maniac' propose that it as a salve and 12 as a salve and chances are, however, that it is destined crowd and on Sunday night all the seats to become something of a lasting sore were filled. Except on exceptionally

Dess, 17 common practice with the priest-FITS words you do not pay our small hood and the Catholic press that fund for the payment of the campaign hood such articles as the above excite little ouriosity in the office of The the ouriosity in the office of The Menace, but when I caused the artime the tabernacle was sold. It then FREE TO ANY WOMAN, Besutiful \$7-piece ticle in question, with full credit, to be made into a circular and scattered evangelistic company and became the broadcast over Aurora, it brought warp, 210 Institute Place. Chicago.

Distributor Words. Chicago. Distributors Wanted Good Pay: Steady Work: realization of just what THE MENPartnessed Borax Boap Powder with our Scape.

the citizens of the little town to a
realization of just what THE MENrealization of just what THE MENace is contending with, and
brought to this office a reply from
the ministerial alliance of the city. the ministerial alliance of the city Guaranteed Rosiery Manufacturer wants man of woman to establish permanent distributing which we are pleased to publish route in home locality. No expital or experience meeded. Liberal inducements for all or part time. L Parker Mills, 2727 No. 12th of the Scoville Evangelistic Campart time. Parker Mills, 2727 No. 12th Lapith Make Shields at Hous, during spars paign Committee. Read these statesood pag: Ne convening Particulars for ments, then determine whether or addresses unslope. Europa Co. Dept. 11. not THE MENACE is doing all the lying that is being done in this cru- Missouri.

# ALL FOR 40c. A 25c California Gold Coin. 2c piece, 2c piece, Columbia Nickel, Chinese ucky Coin, Coin Book, Lucky Seed, Coin schange, New Rechelle, N. Y.

Since there has gone out through the columns of various anti-Protestant papers of the country a misrepresentation of the revival campaign in Aurora, Mo., conducted by Dr. Chas. Reign Scoville and

E have gotten so used to being him a date. The Alliance was unable to live about by the Catholic press that we seldom pay any attention to it.

g expect the Catholic press to expect the Catholic press to abernacle with a senting capacity of the town—a tabernacle with a senting capa ie about THE MENACE and its ediwere turned away because of the lack of af anti-Catholic or Protestant lectures

the meeting. from the April 9th issue of "The town, but as individuals they supported be the meetings in everyway. From the stand-point of success Dr. Scoville said himself that it was the greatest campaign les beligious" sheet published at St. Louis:
time and the population of the city. The actual results obtained by the campaign through or by signed cards was twenty-four hundred and four. There were fifteen hundred and twenty-six which signed the white or blue cards. The white representing the first profession of faith Christ, the blue cards represented the transfers from churches outside the city. The remainder of the 2,404 were pink cards representing the reconsecration of church members. The town was thoroughly swakened or quickened by Dr. Sec ville's strong preaching and men who had never patronized the churches became leading members of the same. Almost church in the town doubled its membership, some more than doubling

We frankly state as ministers of the churches of Aurora that we never experienced such an awakening in our work or in We heartily commend Dr. any town. We heartily commend Dr. Scoville and his company to any town or city which desires such companies for an evangelistic campaign,

B. D. Jones, Paster of Central M. E. Church WILLIS, Paster Presbyterian

Church H. F. AULICE, Pastor of Baptist Church Church

JOHN A. SCHMINE, Pastor Congregation al Church

#### **Another Plain Statement**

The story supposedly told by a non meet the requirements of the occasion. Catholic traveling man, printed by the Then came the problem of housing the Church Progress, of St. Louis, and sublarge crowds that were to congregate for sequently reprinted by the "Providence the grand rally of fifth and hate. And Rhode Island Visitor" (Catholic), relit was a serious problem, since the town ative to the Scoville Evangelistic campaign had no place of sufficient capacity to hold the promised multitudes. Yet for without foundation. I was president of the the men of the 'Maniac'-accustomed as Ministerial Alliance when the first correthey are to scheming for shekels-it was spondence was ordered regarding the coming of Dr. Scoville to Autora. I was chairman of the meeting which definitely portions, they said to another. From the closed the agreements for the campaign olish and the easy marks we shall easily and then it was my pleasure and privilege to be the Executive Chairman of the camwinded evangelists, the Bibles and for paign and consequently am familiar with our own time and ingenuity. Amen, was the answer, and straightway they pro-ACE had aught to do with the arrange "At once the men of the 'Maniac' be- ments for the coming of Dr. Scoville. paign was faced, Mr. W. F. Phelps, of guarantee petition for the erection of the THE MENACE, was called in conference temple according to the above scheme of for it was thought that he would become the ingenious shekel-gatherers. The build the largest giver, and so it proved to be. evangelists put in an appearance and the of six weeks did the men of THE MEX-men of the 'Maniac' disported themselves ack have anything to do with the management. When it came to meeting the "On the opening night two or three expenses of the campaign the men of THE undred persons journeyed to the temple. MENACE were called upon and not in The following night found about half vain. The total sum involved in the cambrat number in attendance. The third paigra was nearly \$6,000 and of this sum not less than \$2,000 came from the ownshrinkage, and the fourth night empty ers, managers and employees of THE chairs and a hollow sound made up-the MENACE. Thus instead of THE MENACE audience. The evangelization of Aurora getting \$1,500 out of the campaign, that and vicinity had collapsed.

But the ghost of the ghastly failure stalks abroad day and night and promNow as to the tabernacle, and here

stormy nights the tabernacle was filled at As I said before, lying is such a every night service. Some nights it was purchasers, the evangelistic company re-serving the use of the building until the close of the campaign under Dr. Seoville. The day after the close of the meetings the new owners began to wreck the build ing and within a very few days the building was wholly removed from the site at head of Madison avenue. Every bill of the campaign was met promptly and today no person or firm holds a bill of any sine or kind against the Charles R. Scoville Evangelistic campaign in Aurora,

REV. JOHN A. SCHMINK, Executive Chairman of the Scoville Evangelistic campaign, Aurora, Missouri. R. S. ROBERTSON.

Secretary of Executive Committee. The above is a true statement. Chairman of the Pinance Committee.

April 19th, 1915.

Of course it would be too much his company, we the ministers of the six Protestant churches of Aurora, desire to correct this misrepresentation by setting forth the facts as they really and admit that they had wantonly In the first place the Ministerial Alli-ance, at the instance of one of its mem-

#### **Are These Favors Returned**

Over at Bonner Syrings, Kan, the Methodist minister felt called upon to invite a Catholic priest, Father Jacobs, of Garnet, Kan, to address the Methodist brotherhood. Of course the invitation

tors—for the Catholic press is built four thousand. From the very first servtors—for the Catholic press is built for thousand. From the very first servtors—for the Catholic press is built for the which Dr. Securible conducted in the pressive. We will venture the assertion that way—but we were surprised to town he had the undivided support of the that Jacobs was given a quiet and afterlearn that they were willing to lie entire community in his work. Crowds tive hearing, free from the cantankerous about the town in which THE MEN- were large and at many services many abose which so often attends the delivery accommodation in the tabersacle. People Catholic strongholds, as was witnessed in are in no wise responsible for THE for miles around attended the meeting. Welby, Colo., recently, when a priest and MENACE and who have no interest securious from many of the towns a crowd of armed and mischief-making about Aurora were run into the city for followers deliberately invaded a private home and abused a band of conscientious doing it, however, can be seen by We desire to state here that THE MENmen who were holding religious services
reading the following article, taken ack did not bring Dr. Scorille to this on the invitation of the occupant of the house, breaking up the meeting with threats of bedily injury.

The Register goes on to say with characteristic Catholic effrontery that "The fact that a Catholic priest was invited to deliver an address in a Protestant church, accepted the invitation, delivered the address and was warmly applauded by everyone present regardless of church affiliations is a splendid testimony liberal and progressive spirit of the town of Bonner Springs. Because people happen to disagree on matters of religio strines is no reason why they should not be friends. America is a free country and every man is entitled to worship according to the dictates of his own cor Members of all denominations should work together in brotherly love and kindness for the glory of God and the uplift of humanity.

The priestly crew never overlook, or let pass, an opportunity to edge in, and the fact that he handled his theme in 'a most interesting manner'' is not surtrick perhaps as well as did Father tion to address a Holy Name society or some other Catholic organization in the basement of a Catholic church. The in- indignation to be virtuous. It is vitations are not forthcoming, however, and they are forced to forego the pleas-

P. AULICE, Paster of Baptist Church to preach, speak or pray with the fol-8. ROMERTHON, Paster of Christian lowers of the pope-Protestants are unhas said so, and for the Register to for that purpose. say that "all denominations should work was no brotherly love in evidence in the print.

ant prayer was heard. America is a free country" when despotism when inspection bills are in the whole truth about the internal af-dianger of passing. Because Wm. Black disagreed with Rome he died, in a free The State of Arkanese has taken the The soft words of the Register oncerning the Bonner Springs affair are roldly calculated to deceive the readers believing that Rome is as kind and considerate of the beliefs and privileges of others as she is of Catholies, but have only to turn about in our tracks to see monumental evidence of treachery, cruelty, intimidation and hate in the dinary every day activities of the Romish mind and conscience. Because men and women see things in other than a Cathothey are hounded and harried their fight for life, liberty and the pursoit of happiness.

like bune as expressed by the Kegiste we cannot forget the lurid examples of Romish hatred being constantly before us. Texas knows the depths of Romish love and kindness; Hillside, Ill., remembers an application of the papal insanity hocus pocus of the "now see it and now you don't' kind. Jersey City, Denver, Oelwein and a number of other normally peaceful communities have been scenes of rabid Romish hate. When Catholics open their church doors to Protestant ministers and lecturers; when conrents and the H. O. G. S. are opened to inspection; when peaceable assemblies are left undisturbed in their right to look

#### An Honest Confession

The Western Watchman, April 15, contains this paragraph:

mentioned with commendation the name of a minister who has personally obtained 14,524 new subscribers for that paper. Our separated brethren recognize more clearly than we do the power of the printed word."

It is our recognition and use of the power of the printed word which is going to keep any Catholic misrepresentative who may get into our state or national legislative halls from thrusting the papal power and influence between the people and that power by enacted law or by the intimidation process.

is the recognition of that power insted from contact with the people's business or made to see and understand that they have no rights which do not belong to non-Catholica.

We have had a recent exhibition the power of the printed word in its effect upon city elections. Father Phelan has voiced a truth which has long been known to those walking in paths unshadowed by Rome.

Referring to the sisterhoods in Arkanas ready for inspection as are banks, and they require no previous notification, and adds: "But let not the inspectors over-lock the collection box at the door." The And this fuss and furer to prevent inspection? On the other hand some banks that

And this is but one of the unthinkable

The Menace would like to assure the A Free Press is as necessary as a free call Dr. Scoville and his some part of the antistance of the untinexate that they will be given the call Dr. Scoville and his some part of the same.

It we wish to maintain freedom, as must be met, and met soon, at the matter with lot box.

The press is as necessary as a free call Dr. Scoville and his company to come to this town for a union campaign. Her. W. J. Willia, Secretary of the Alliance, was instructed to take up the matter with lot box.

The mich of the untinexate is life to prove the part imposed by the part system conditions imposed by the part system to call Dr. Scoville and his is but one of the untinexate to the order that they will be given the might mention were decidedly not comportantly just the same.

The mich of the untinexate the composition were decidedly not conditions imposed by the part system can be call Dr. Scoville and his is but one of the untinexate they are not campaign. Her.

W. J. Willia, Secretary of the Alliance, was instructed to take up the matter with part anything good can come out of a world-wide organization which forces its particular they are not inspection. Those were decidedly not construct the imposed by the part system can be upon its forces were agents. Is it possible on the inspect on the inspect of the Alliance, we might mention were decidedly not conditions imposed by the part system can be upon its forces of the Alliance, we might mention when the imposed by the part system conditions imposed by the part system conditions imposed by the part system conditions imposed by the

#### The Why of Inspection

In a compartment of the exchange edl practically the same story of a nun al-practically the same a mother in a public piece in the early part of the pr

One letter locates the place of this happening in a Cincinnati store. Another lays the scene in a Philadelphia store. Another tells of the incident as happen ing in Toledo; while yet another fixes the birthplace in Bayonne, N. J. Then there are thirteen letters which units in declar ing that a was, in a garb of her callin suddenly became ill and perfected mate nity in various public places in Jersey City, N. J., while seven of these thirteet etters locate the place definitely in a cer tain five and ten cent store of that city

Notwithstanding the persistent asser tions of papist and near papiet publish ers that THE MENACE exists solely for the purpose of exploiting such rumors, we have not seen fit to mention or refer to any of these stories previous to this time. And the matter is referred to now, not to tickle the depraved appetite of scandal mongers, but to suggest the best means of laying all such stories to rest provided there is no real ground for their existepos.

If all the locked-in places where the objects of these rumors reside, were sub ject to systematic official inspection, and if all the inmates of those places were officially registered, those who are interested in maintaining their good repute could promptly and easily disprove any charge not supported by material evis-dence. If all is well in these institutions, those who run them are more interested than anyone in such an effective means of establishing the truth and allaying every suspicion.

But, strange to say, the very suggestion of such a means of spreading the prising. Kansas has a good many sons and discounting rumor, is met by those and daughters who could have turned the storm of abuse and scorn for what they Jacobs, who would be glad of an invita- are pleased to call "smelling committees." Virtuous indignation is a very fine thing; but that does not prove all common for a rascal to bluff his way through a situation when he is dealing ure. Rome is not inviting Protestants with weaklings; and this attitude of Rome's prison keepers arouses the reason-able suspicion that their frenzied opposibaptized heathen, you know. Priest Pha- tion to inspection is calculated and staged

As many as two papers, published from the Catholic viewpoint. From the the incident supposed to have occurred viewpoint of an innocent bystander it in that city. We are informed that the looks like an effort to mislead. There Jersey City story, also, has appeared in little affair at Welby, Colo., and there is not the only paper which calls atten-were only two denominations in contact. Catholic hate struck fire when a Protest- If such publicity is offensive to those who manage Rome's private prisons, they have an effective remedy in the use of Rome is extended the glad hand, but a the greater publicity which will reveal

lead in this needed legislation, with the approval of millions within and without that state; but, strange to say, the papist press is outdoing all its previous efforts to deride and denounce the legislators of that state for doing what is so plainly the duty of every lawmaking body.

So far as this Jersey City story concerned, we are bound to admit that at the present time we know nothing about The whole story may be a canard foisted upon THE MENACE in the hope the basis of a lawsuit. It may be as true MENACE's affair save as it proves its con-In spite of protestations of brotherly as the seven corroborative letters would tention that the Vatican even now dom- who has a faith of his own to defend. love, and declarations of fealty, and such indicate. But whether it is true or un- inates the Masonic order it has so often true it is an offense to desency and a and other papal papers, when an incident crime against society to permit any orsuch as the Bonner Springs affair occurs, ganization on earth to lock human beings

Publicity is the remedy for all the ills that have their source in secrecy.

#### The "Seal of Confession

If a person confessed a murder to a priest eithout giving himself up to a court of funtice, and an innocent person were consisted an cir-umstantial evidence for the same murder and ent to prison for life, would the priest be untified in remaining elect?

The foregoing question and answer, clipped from the Catholic Bulletin, of St. Paul, Minu., of March 27, 1915, is without doubt a faithful exposition of ins this paragraph:
"One of our Protestant contemporaries the "seal of confession." As such it suggests other questions which reveal the practical effect of such secrecy.

Every American citizen is legally expected to go upon the witness stand when summoned, and then and there tell the truth, the whole truth and nothing but the truth to the extent that he knows the truth. And it is important that each and every citizen should be wholly free to do so without any reservation that might conceal any essential fact

within his knowledge. Suppose a priest, with positive knowledge of a crime obtained in the confessional, were summoned to testify in rewhich is going to lessen the number of gard to what he may know concerning the matter. Would be tell the truth and matter. Would he tell the truth and year until they are either entirely elimhe tell a lie and violate his oath as a citinem ?

It is evident that under such circum stances he would have to choose between cured the election of the management of loyalty to his peculiar profession, and loyalty to a civil institution. Which would Master is about to allow to be fired. he prefer and obey—the law of the land, or the regulations of his church?

The answer is implied in the answer above quoted which says that "there are Meffert, one of the original directors, no circumstances under which a priest is states that it was owing to the fact that Phelan says the sisters are allowed to break the seal of confession by an old soldier sent to a Catholic hospital, making known any sin confessed by a and asking to be buried by his Brother penitent." In other words, the law of Rome is to be obeyed, under such circumfriends in his last hours that the Home look the collection box at the door." The stances, in preference to the civil law. came to be built in Louisville. It is told Romish mind dreams in dollars and cents, If true to his Romish obligation as a that the old soldier had been a Catholic

aroused as never before by the refusal of the owners of the Mosonic Home Journal, official organ
of the Grand Ledge, to print any
further news of anti-Masoury, when it
from a majority of them have been i
from a majority of them have been i affects the Boman Catholic hierarchy.

For some time the 40,000 subscribers of that publication have been flooding its editors and other dignitaries with dealy stopped printing anything about the well recognized Battle Against Freemasonry," so ardently entered into by the "Holy" church, and progressing so rapidly. The only replies vouchsafed were that the board of directors of the Masonic Widows and Orphans Home had passed a resolution to "drop the controversy at once," immediately after the publication, in January, of 20 questions propounded by the editors to P. H. Callaan of the Knights of Columbus "Religious Prejudice Committee."

The pot has been boiling ever since. THE MENACE has mentioned the questions several times and has been quietly collect-the the aning evidence of just what occurred, but Catholic ing evidence of just what occurred, but hardly expected that the cards would be faith hardly expected that the manner they laid on the table in just the manner they were. Due Kentucky lodge, with the bishops courage of its convictions, appointed a senting committee to find out what the trouble The was. St. Andrews Lodge at Cynthiana the circy ambres seems to have made inquiries right and left without consulting the Grand Master tribute the we or any other dignitary of the Grand odge, and as a result of a circular letter its committee sent to all the Masters, a pretty liberal response and protest set the press muszlers to howling.

The unfortunate editors of the Journal then got blamed for the awful doings of the St. Andrews Lodge, to judge from their April 15 issue of the Journal, but appear to have some little dignity and courage left after all, as they indicate editorially that they differ with those whose orders they are obeying, but feel that their employment compels them to

From various parts of Kentucky THE MENACE has learned of many lodges that have passed resolutions condemning the action of the Journal owners, and many others that will vote at the next Grand Lodge to take the Journal away from the control of the board that now owns it, if possible. The names of these lodges will ot be divulged, however, lest the together in brotherly love" is a joke- Cincinnati, have referred pointedly to fight that was made on St. Andrews be made on them.

entire set of Grand Lodge officers City story, also, has appeared in headed by the Grand Master descended This shows that THE MENACE upon St. Andrews, and while its members didn't scare worth a cent, and after wards endorsed the action of their committee, it does take courage that most do not seem to possess to face angry officers who have power to revoke charters and expell members.

Following this explosion of "Big uns," which were of smaller caliber than expected after all, they all signed a remarkable letter which was ordered printed in the Journal and Appears in the April 15, issue. That such action was deemed necessary because of the doings of one lodge, indicates that there is the dickens to pay in Kentucky.

In the same issue of the Journal the

editors seem to have feared they were being unjustly blamed for the trouble stirred up, and remark that the suppression of news and not its publication is what caused the real trouble.

Kentucky Grand Lodge meets in Octoof having us print something to furnish ber, and while this fight is none of THE destroy, it may interest our

and Orphans Home is distinctly another spirit in treating with questions and per-Journal. The Grand Master of the Grand intimately interested, if it meets favor

men, and without mentioning names THE and the torch, call off her assassins cally all so closely tied up, body and soul, the dictates of conscience, and of co with the Catholic bunch and the Knights science alone, whether it leads into or of of Columbus that they scarcely dare breath the word Catholic without permission. These men can be controlled by the Grand Master if he truly represents will be scanned for cause. the Grand Lodge, by voting the proxy votes of lodges and individuals who have purchased Life Memberships in the Masonic Home.

But where the Grand Master is himself a member of the board before he is elected Grand Master, as is the case at present, he can scarcely represent both corporations at one and the same time.

The present Grand Master is a gentleman and a lawyer from Carrollton, Ky., a little river town where he is the biggest frog, being President of a bank, dean of factory inspection law, and should welthe bar, and president or director of most everything else. His Masonry is affected hy his profession to the extent of being apparently willing to compromise most anything. In the April 15th issue of the Journal we note a letter he wrote to a little mountain lodge in which he said that Masonry that was not worth \$5 per year was too cheap, and the man who was unable to pay an extra assessment ought not to be a Maron.

Some Grand Master!

The next man in line, is T. J. Adams, Superintendent of the Home, and if he is elected Grand Master this Fall, he naturally must represent the Home Board if it conflicts with the Grand Lodge-or lose his job. For years there has been fric-tion between these two corporations. In 1915 an independent Grand Master pro-A singular fact in this connection is that the history of the Masonic Home, as written by Past Grand Master Wm.

enived to date. This question has got to be settled by the Masons in their Grand Lodges before it is too late, and it looks like is going to be the first one forced to take it up through the actions of its own Grand who says Catholicism has never killed Masonty and never will. Not as long as courageous men keep guard over it. If sork Grand Masters were all there were to save it, the order would have been

dead long ago.

This is a right to take away the right of

#### The Good Press

By Cable to The Gethe

The pope's "Good Press"

active in this country for some time and has been most busily engaged in defending the actions of certain of the pope's own which seem to the rest of us to be of a decidedly un-American nature. Among these activities might be cited the oper and insistent reference to the adopted daughter of Wm. Black as "wayward and incorrigible." The pupiets seem to have no besitancy in laying shadows upon the character of women and girls who have once been in their clutches, but howl to high heaven when an editorial assertion is made concerning the evil doings of one of their own tribe which reflects no credit upon the preaching or

practice of the papal power. "Good Press" is The purpose of the being carried out by the Catholic press in the United States in a manner more blindly obedient than conscientious and it is this blind obedience which requires constant and careful effort on the part of the really good press to overcome and offset in the education and encouragment of the people to come out from under the blight Rome is attempting to lay upo

our institutions and rights. The weapons Rome uses in defense of the faith and morality show little faith and much of arrogance, little morality and much of cruelty, at time and the times are too close together to b overlooked as the work of irresponsible A faith which uses clubs and guns upon those who doubt, and dare to express the doubt, is not worthy of defense. A morality which calls a girl "wayward and incorrigible's because she has turned her back upon things which are repulsive and painful to her and seeks to more peaceful, as a sane and normal buher footsteps with the finger of scorn has no right to the name of morality. This spirit of hatred will not down in the mind schooled in Romish intrigue, but is ever present, ever ready to strike a blow in defense of a false faith even though the blow may fall upon a fellow human

The pope's "Good Press" movement. if it is to be brought out of Italy into Kentucky readers to learn the how and America, will need to lay a heavy hand upon the papal intimidators who have up in sequestered places and cover every deed that is or may be done on such is a corporation. The Masonic Widows in this country and show a more lenient Lodge and his Wardens are ex-officio among a free people. We have had a sufficiency of the "To Hell with the Government" quality of "goodness," but hold office only one year.

The board is composed of 15 members, five of whom are elected for three years

ernment' quality of 'goodness,' but shall not object to any clean open discussion of differences when Rome shows each. Most of the fifteen are Louisville a disposition to lay down the bludged MENACE is assured that they are practi- men, and leave men and women to follow

> The Morning Star, papal organ of New Orleans, is again in violent eruption be cause an excellent lady, who has been ap pointed factory inspector in that city, has declared her intention to inspect the Ro man Catholic House of the Good She herd. Inasmuch as the said H. O. G. S. operates a commercial laundry and is re ported to have violated the law in regard to excessive hours of work for its women inmates, the institution comes under the come an inspection which would disprove the charge provided it is false. Such exhibitions of resentment at the operation of a reasonable regulation only makes people wonder what is going on in these places to arouse such opposition to official

### **Bundle Brigade**

Experience convinces Trin Maxacz that the Bundle Brigade is composed of the fellows who, do the most effective agitation. They are people who subscribe for a bundle of Maxacza each week for a year and make a habit of pasting them out to their friends who are not subscribers. Pretty soon the man gets interested and subscribes, then you use your entire cupies on the other fellow. We have made a raise that should be attractive to the man who really wants to sow the seed. Here it is:

## Rheumatism